



# **New England Regional Pretreatment Coordinators Association**

**Annual Meeting  
October 21, 2026**

# **New England Regional Pretreatment Coordinators Association**

**Jay Pimpare**

**Bob Weaver**

**Stephanie Rochefort**

**Heidi Marshall**

**Zach Lorch**

**David Dane**

# The Association

- **Made up of Pretreatment Coordinators from all New England States**
- **Knowledge**
- **Network**



# www.nerpca.org

- Information about the association
- Annual Conference
  - Agenda
  - Registration
  - Payment
- Presentations are available
- Page for your suggestions
- What would you like to see on the site?



The banner features the NERPCA logo on the left, which includes a map of New England and the text "ASSOCIATION NEW ENGLAND REGIONAL PRETREATMENT COORDINATORS". To the right of the logo is the text "NERPCA New England Regional Pretreatment Coordinators Association". On the far right is the EPA logo with the text "U.S. ENVIRONMENTAL PROTECTION AGENCY". Below the logos is a row of six small images: a lighthouse, a red barn, a coastal house, a lighthouse on a rocky shore, a beach, and a river.

Welcome to NERPCA

**Planning Updates**

The 2019 Annual Conference is scheduled for October 21, 22 & 23. If you would like to participate (topics, presentations, sponsorship, or networking activities) or if you have general questions about this upcoming Conference, please contact Jay or Kerry:

**Kerry Britt**, at [kbritt@narrabay.com](mailto:kbritt@narrabay.com) 401.461.8848 ext. 490  
or  
**Justin Pimpare**, at [Pimpare.Justin@epa.gov](mailto:Pimpare.Justin@epa.gov) 617.918.1531

|                                       |
|---------------------------------------|
| Home                                  |
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| Annual Conference                     |
| Suggestions                           |
| Sponsors                              |
| Past Presentations                    |
| Membership                            |
| Recent EPA Pretreatment Award Winners |

# Registration

- **Survey Monkey- Very Successful!!**
  - **154 people registered online**
- **PayPal**
- **2027 Workshop**
  - **Only Online Registrations**
  - **Will have a deadline to register**

# **Training**

**October 20, 2026**

**Local Limits Development – Zack Lorch**  
**60 people attended**

**If you have an idea for training let us know!**

# Treasurer's Report

## Treasurer's report from 2025 Conference

Beginning checking account balance: \$15,634.69

Registrations: \$40,069.65

Expenses: \$41,756.53

Ending balance: \$13,947.81



# New Business

## Questions



# Contact Information

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